

# CONFIRMATION PACK **BRITISH GAS ASA NATIONAL CHAMPIONSHIPS (AGE GROUPS) 2014**

30TH - 3RD AUGUST 2014 Ponds Forge International Sports Centre, Sheffield

















# **COMPETITION INFORMATION**

CONTACT VENUE

ASA EVENTS OFFICER: Natasha Cuthbert Ponds Forge ISC TEL: 01509 640263 / 07825 561079 Sheaf Street

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S1 2BP

## **CONFIRMED TRAINING, WARM UP & COMPETITION TIMES**

\*HDW Heat declared winner \*\*Approximate

| DATES                                     | SESSION              | WARM UP           | SESSION<br>START | SESSION<br>FINISH** | TRAINING TIMES                               |  |  |
|---|----------------------|-------------------|------------------|---------------------|--|--|--|
| WEDNESDAY                                 | Session 1<br>Heats   | 07.30             | 09.00            | 11:50               | Competition Pool Open between heats &        |  |  |
| 30 <sup>TH</sup> July                     | Session 2<br>Finals  | 15.30             | 17.00            | 18:45               | finals                                       |  |  |
|   | Session 3<br>Heats   | 06.30             | 08.00            | 11:55               |  |  |  |
| <b>THURSDAY</b><br>31 <sup>ST</sup> July  | Session 4<br>HDW*    | 12noon -<br>1500m | 13.15            | 16:30               | Competition Pool Open between heats & finals |  |  |
|   | Session 5<br>Finals  | 16.30             | 18.00            | 20:15               |  |  |  |
| <b>FRIDAY</b><br>1 <sup>ST</sup> August   | Session 6<br>Heats   | 07.30             | 09.00            | 12:15               |  |  |  |
|   | Session 7<br>HDW*    | 12:15 - 800m      | 13.30            | 15:15               | Competition Pool Open between heats & finals |  |  |
|   | Session 8<br>Finals  | 15.30             | 17.00            | 19:00               |  |  |  |
| <b>SATURDAY</b><br>2 <sup>ND</sup> August | Session 9<br>Heats   | 07.30             | 09.00            | 11:40               | Competition Pool Open between heats &        |  |  |
|   | Session 10<br>Finals | 15.30             | 17.00            | 19:00               | finals                                       |  |  |
| <b>SUNDAY</b><br>3 <sup>RD</sup> August   | Session 11<br>Heats  | 07.30             | 09.00            | 11:30               | Competition Pool Open between heats &        |  |  |
|   | Session 12<br>Finals | 12.30             | 14.00            | 15:30               | finals                                       |  |  |

The diving pit will be available for warm up / swim down during session times ONLY.

Training is available on Tuesday 29<sup>th</sup> July. To book a lane contact Ponds Forge on **0114 223 3450** 

# **CLICK HERE** for the draft programme of entry.

## **TEAM LEADER MEETING**

LOCATION: Skyline Suite at Ponds Forge

TIME: 6pm

DATE: Tuesday 29<sup>th</sup> July 2014

Coaches & Team Managers are encouraged to attend this meeting to receive the latest information & timelines from the Meet Management Team.

Please be aware that in extraordinary circumstances timings may be altered.

All announcements and notices will be available in the coaches room.

#### **FINALS**

10 swimmers and 2 reserves for each final. Only 2 foreign competitors will be allowed to progress to the final.

## **TEAM DECLARATION**

Relay teams MUST be declared using the appropriate form to the chief recorder at least 60 minutes prior to the start of the session in which the declared team are to compete.

Declaration forms will be available from the team leader meeting. Withdrawals must be declared using the appropriate form for heats and finals to the chief recorder in the timing suite.

## WITHDRAWALS FROM HEATS

Withdrawals from the first day's heats must be notified to the recorders, on the appropriate form, before the close of the Team leader meeting on the evening before the start of the competition. Subsequent withdrawals should be made by 12 noon the day before the heat takes place.

## WITHDRAWALS FROM FINALS

Finalists and reserve finalists (individual & teams) shall declare to the Chief Recorder, within 30 minutes of the last individual event in the session in which they have qualified for the next round, if they intend to withdraw from a Final. The withdrawal shall be made on the official withdrawal form. Reserves not required for the Finals will be released after this deadline.

Competitors or teams withdrawing on medical grounds after the expiry of the imposed deadline shall have their withdrawal endorsed by the Executive Director or the Referee.

An individual competitor shall be fined the sum of £50 if they fail to notify the Chief Recorder of a withdrawal within the stipulated time. If a team fails to notify the Chief Recorder of a withdrawal within the stipulated time, the Club they represent shall be fined the sum of £100. Where a reserve is brought in at short notice, the reserve shall occupy the vacant lane and there will be no amendments made to the allocation of lanes.

#### MARSHALLING AREA - HEATS AND FINALS

Swimmers must report to the call room on the timing suite side of the pool no later than 20 minutes prior to the start of your event.

## **GENERAL INFORMATION**

### **PRESENTATIONS**

Presentations are pre scheduled, times will be provided at the team leader meeting. Athletes will be informed at the end of their final if they are needed for a presentation and told the report time.

## **COACHES KIOSK**

The coaches kiosk is in the Female Group change, accessed from the vanity area before poolside. Start sheets will be available here prior to the start of each session, with results and timesheets.

## **COACH, COMPETITOR & RELAY SWIMMER ACCREDITATION**

Accreditation must be collected at the event and will be available: **Tuesday 29**<sup>th</sup> **July 12 noon and from 07:00 thereafter.** 

Coaches will be required to use their coaches accreditation to collect their club packs. Swimmers accreditation passes will not be allocated to the coach without their coaches pass. There will be NO other coach passes issued during the Championship. **Team Relay** athletes will receive day passes that allow them access to the pool on the day before their event and the day of their event.

Accreditation must be visible at all times to allow movement around the building. Admission to the poolside will only be allowed with a valid accreditation. Lost accreditation queries should report to the accreditation desk. Replacement passes are charged at £10.00. This is non negotiable.

#### **DOPING CONTROL**

Swimmers are warned that random doping control may take place during these championships.

## **ATHLETE SEATING**

Please note there is a clear deck policy on the timing suite side of the pool, limited swimmer and coaches seating is available on the opposite side of the pool.

## **MEDICAL**

There will be no doctor present at these championships. Please note that clubs are not permitted to bring ice baths to the event.

## **EVENT INFORMATION & RESULTS**

This year a dedicated live site with live blogging from the event will be available for access via: <a href="https://www.swimming.org/asanationals">www.swimming.org/asanationals</a>

## **DVD SALES**

DVDs can be ordered online ONLY pre-order yours now at: <a href="www.swimming.org/asanationals/asanationals/asanationals-2014-dvds/">www.swimming.org/asanationals/asanationals/asanationals/asanationals/asanationals-2014-dvds/</a>

## **EVENT MERCHENDISE**

Speedo will be selling event merchandise throughout the championships via their shop in the foyer.

## **TEAM DECLARATION FORM 2014**

Clubs must complete a team declaration form, which must be handed to the Recorders at least **60 minutes** before the advertised start of the session in which the relevant team event takes place. Teams not complying with this instruction will lose their automatic right to compete.

Where a club has more than one team in an event, a swimmer who has been declared for one team may not compete for another team in the same event

| CLOB   |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|--|---|----------|--------|-----------------|-----|-----|------|-----|-----------|--------------------------|--|--|--|---|
| TYPE OF TEAM (Tick as appropriate)   |   | MALE     |        |                 |     | F   | EMA  | ALE |           |                          |  |  |  |   |
|  |   | PLEASE 1 | FICK A | ₹S A            | PPR | OPR | IATE | Ξ   |           |                          |  |  |  | _ |
| 4 x 100 Free Team  |   |          | e Tear | Team 4 x 100 Me |     |     |      | Med | dley Team |                          |  |  |  |   |
| He   | Heats ( ) Finals ( ) (Please Tick as appropriate) |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| Day of Team Event: Wednesday Thursday Friday Saturday Sunday (Circle as appropriate) |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| NAMES OF SWIMMERS IN SWIM ORDER  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| Name   |   |          | AS     | ASA Member No.  |     |     |      |     |           | Date of Birth DD/MM/YEAR |  |  |  |   |
|  |   |          |        | 1               |     |     |      | П   |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
|  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| NAME (PLEASE PRINT):   |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| SIGNATURE:   |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| DATE:  |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |
| TIME   |   |          |        |                 |     |     |      |     |           |                          |  |  |  |   |

## 6

# **HEATS WITHDRAWAL FORM 2014**

Withdrawals from the 1<sup>st</sup> day's heats must be notified to the recorders, on the appropriate form, before the close of the Team Mangers Meeting on the evening before the start of the Championships. Subsequent withdrawals should be made by 12 noon the day before the heat takes place.

| withdrawais should be made by 12 hoon the day before the heat takes place. |                    |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|
| CLUB:  |                    |  |  |  |  |  |
| CLOB.  |                    |  |  |  |  |  |
| FIRST NAME: SURNAME:   |                    |  |  |  |  |  |
| ASA NO:  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
| EVENT NO:  | DISTANCE & STROKE: |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
| NAME (PLEASE PRINT): SIGNED:   |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
| DATE: TIME OF DELIVERY :   |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
|  |                    |  |  |  |  |  |
| RECEIVED BY: TIME: DATE:   |                    |  |  |  |  |  |

## 7

# **FINALS WITHDRAWAL FORM**

|                      | CLUB:                |  |                  |  |  |  |  |
|----------------------|----------------------|--|------------------|--|--|--|--|
| FIR                  | FIRST NAME: SURNAME: |  |                  |  |  |  |  |
| AS                   | ASA NO:              |  |                  |  |  |  |  |
|                      |                      |  |                  |  |  |  |  |
| EVENT NO: DISTANCE   |                      |  | STANCE & STROKE: |  |  |  |  |
|                      |                      |  |                  |  |  |  |  |
|                      |                      |  |                  |  |  |  |  |
|                      |                      |  |                  |  |  |  |  |
| NAME (PLEASE PRINT): |                      |  |                  |  |  |  |  |
| SIGNED:              |                      |  |                  |  |  |  |  |
| DATE:                |                      |  |                  |  |  |  |  |
| TIME OF DELIVERY:    |                      |  |                  |  |  |  |  |

RECEIVED BY: ......TIME: .....TIME: